

EIGHTH SUNDAY AFTER PENTECOST
MORNING PRAYER, RITE II
SUNDAY, JULY 18, 2021

PRELUDE – BETHANY HAMILL

WELCOME AND INSTRUCTIONS – ZOOM HOST

OPENING HYMN

Just As I Am

1. Just as I am, with - out one plea, but that Thy blood was
2. Just as I am, though toss'd a - bout with man - y a con - flict,
3. Just as I am, poor, wretch - ed, blind; sight, rich - es, heal - ing
4. Just as I am, Thou wilt re - ceive, wilt wel - come, par - don,
5. Just as I am, Thy love un - known has bro - ken eve - ry

shed for me, and that Thou bidst me come to Thee,
man - y a doubt, fight - ings and fears with - in, with - out,
of the mind, yea, all I need, in Thee to find,
cleanse, re - lieve; be - cause Thy prom - ise I be - lieve,
bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come!

6. Just as I am, of thy great love
the breadth, length, depth, and height to prove,
here for a season, then above:
O Lamb of God, I come, I come!

PASTORAL WELCOME – PASTORAL ASSOCIATE

OFFICE OF MORNING PRAYER

OPENING SENTENCES

Officiant: Grace to you and peace from God our Father and from the Lord Jesus Christ.
(Philippians 1:2)

Thus says the high and lofty One who inhabits eternity, whose name is Holy, "I dwell in the high and holy place and also with the one who has a contrite and humble spirit, to revive the spirit of the humble and to revive the heart of the contrite." (Isaiah 57:15)

THE CONFESSION OF SIN (Please kneel)

Officiant: Let us confess our sins against God and our neighbor.
(Silence may be kept)

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Officiant: Almighty God, have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

THE INVITATORY AND PSALTER (Please stand)

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

All: Worship the Lord in the beauty of holiness: Come let us adore him.

VENITE—PSALM 95:1-7 (All say in unison)

**Come, let us sing to the Lord;
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.**

**For the Lord is a great God,
and a great King above all gods.
In his hand are the caverns of the earth,
and the heights of the hills are his also.
The sea is his, for he made it,
and his hands have molded the dry land.**

**Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker.**

**For he is our God,
and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice!**

PSALM OF THE DAY— PSALM 89:20-37 *Tunc locutus es (Congregation reads bold text.)*

²⁰ I have found David my servant;
with my holy oil have I anointed him.

²¹ **My hand will hold him fast
and my arm will make him strong.**

²² No enemy shall deceive him,
nor any wicked man bring him down.

²³ **I will crush his foes before him
and strike down those who hate him.**

²⁴ My faithfulness and love shall be with him,
and he shall be victorious through my Name.

²⁵ **I shall make his dominion extend
from the Great Sea to the River.**

²⁶ He will say to me, 'You are my Father,
my God, and the rock of my salvation.'

²⁷ **I will make him my firstborn
and higher than the kings of the earth.**

²⁸ I will keep my love for him for ever,
and my covenant will stand firm for him.

²⁹ **I will establish his line for ever
and his throne as the days of heaven."**

³⁰ "If his children forsake my law
and do not walk according to my judgments;

³¹ **If they break my statutes
and do not keep my commandments;**

³² I will punish their transgressions with a rod
and their iniquities with the lash;

³³ **But I will not take my love from him,
nor let my faithfulness prove false.**

³⁴ I will not break my covenant,
nor change what has gone out of my lips.

³⁵ **Once for all I have sworn by my holiness:
'I will not lie to David.**

³⁶ His line shall endure for ever
and his throne as the sun before me;

³⁷ **It shall stand fast for evermore like the moon,
the abiding witness in the sky.' "**

**Glory to the Father and to the Son and to the Holy Spirit.
as it was in the beginning, is now, and shall be forever. Amen.**

Faithful One

**Faithful One so unchanging
Ageless One You're my Rock of peace
Lord of all I depend on You
I call out to You again and again
I call out to You again and again**

(Chorus)

**You are my Rock in times of trouble
You lift me up when I fall down
All through the storm
Your love is the anchor
My hope is in You alone**

(Please be seated)

THE FIRST LESSON— 2 SAMUEL 7:11-14A

Reader: A Reading from the Second Book of Samuel.

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader: The Word of the Lord.

People: Thanks be to God.

A SONG OF PRAISE

Benedictus es, Domine

Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
**Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.**

Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
**Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.**

Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

THE SECOND LESSON—EPHESIANS 2:11-22

Reader: A Reading from the Epistle to the Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader: The Word of the Lord.

People: Thanks be to God.

YOU ARE GOD—TE DEUM LAUDAMUS (*Please stand. All say in unison.*)

You are God: we praise you;
You are the Lord; we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaim you;
Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come and be our judge.

**Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.**

(Please be seated.)

THE THIRD LESSON—MARK 6:30-34, 53-56

Reader: A Reading from the Gospel of Mark.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Reader: The Word of the Lord.

People: Thanks be to God.

It Is Well With My Soul

**When peace like a river, attendeth my way,
When sorrows like sea billows roll;
Whatever my lot, Thou hast taught me to say,
It is well, it is well, with my soul.**

(Chorus)

**It is well,
With my soul,
It is well, it is well, with my soul.**

**Though Satan should buffet, though trials should come,
Let this blest assurance control,
That Christ has regarded my helpless estate,
And hath shed His own blood for my soul.**

**My sin, oh, the bliss of this glorious thought!
My sin, not in part but the whole,
Is nailed to the cross, and I bear it no more,
Praise the Lord, praise the Lord, O my soul!**

**And Lord, haste the day when my faith shall be sight,
The clouds be rolled back as a scroll;
The trump shall resound, and the Lord shall descend,
Even so, it is well with my soul.**

THE APOSTLES' CREED (*Please stand. All say in unison.*)

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS (*Please stand or kneel.*)

Officiant: *The Lord be with you.*

People: **And also with you.**

Officiant: *Let us pray.*

All: **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

Officiant: *Show us your mercy, O Lord;*

People: **And grant us your salvation.**

Officiant: *Clothe your ministers with righteousness;*

People: **Let your people sing with joy.**

Officiant: *Give peace, O Lord, in all the world;*

People: **For only in you can we live in safety.**

Officiant: *Lord, keep this nation under your care;*

People: **And guide us in the way of justice and truth.**

Officiant: *Let your way be known upon earth;*

People: **Your saving health among all nations.**

Officiant: *Let not the needy, O Lord, be forgotten;*

People: **Nor the hope of the poor be taken away.**

Officiant: Create in us clean hearts, O God;
People: **And sustain us with your Holy Spirit.**

COLLECTS

The Collect of the Day

Officiant: Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Collect on Sundays

Officiant: O God our King, by the resurrection of your Son Jesus Christ on the first day of the week, you conquered sin, put death to flight, and gave us the hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through the same Jesus Christ our Lord. **Amen.**

A Collect for the Renewal of Life

Officiant: O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. **Amen.**

A Collect for Mission

Officiant: O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

INTERCESSIONS

(The congregation is invited to add their prayers, intercessions, and thanksgivings.)

Leader: In the Episcopal Church of Connecticut Cycle of Prayer, we pray for:
Christ Church, Redding; St. Stephen's, Ridgefield; St. Paul's, Riverside; St. Andrew the Apostle, Rocky Hill;
Wardens, treasurers, clerks, and all vestry members; elected delegates; annual parish meetings, committees, staff, and volunteers who oversee and maintain buildings and grounds.
In the Anglican Cycle of Prayer, we pray for Eglise Anglicane du Rwanda.

A PRAYER OF ST. CHRYSOSTOM *(All say in unison)*

All: Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

CLOSING SONG

BY FAITH

**By faith we see the hand of God
In the light of creation's grand design,
In the lives of those who prove His faithfulness,
Who walk by faith and not by sight.**

**By faith our fathers roamed the earth
With the pow'r of His promise in their hearts
Of a holy city built by God's own hand,
A place where peace and justice reign.**

(Chorus)

**We will stand as children of the promise;
We will fix our eyes on Him, our soul's reward.
Till the race is finished and the work is done,
We'll walk by faith and not by sight.**

**By faith the prophets saw a day
When the longed-for Messiah would appear
With the pow'r to break the chains of sin and death,
And rise triumphant from the grave.**

**By faith the church was called to go
In the pow'r of the Spirit to the lost,
To deliver captives and to preach good news
In ev'ry corner of the earth. *(Chorus)***

**By faith the mountain shall be moved
And the pow'r of the gospel shall prevail,
For we know in Christ all things are possible
For all who call upon His name. *(Chorus)***

DISMISSAL

Leader: *Let us bless the Lord.*

People: **Thanks be to God. Alleluia. Alleluia.**

ANNOUNCEMENTS—PAUL SMITH

OUR PREACHER TODAY

We are pleased to welcome **Kyler Schubkegel** for our sermon today. Kyler Schubkegel is an M.A.R. candidate in Religion and Literature at Yale Divinity School and the Institute of Sacred Music, focusing on poetry and poetics. He comes to New Haven from Newberg, Oregon, where he studied at George Fox University and served as the music director and liturgist for Church of the Vine. Kyler has attended St. John's since 2019 and serves on the Music Committee.

ANNOUNCEMENTS

Sunday Potluck

July 18, 6:30-8:30 PM

64 Perkins St., New Haven, CT 06513

This Sunday, from 6:30-8:30 p.m., Abbie Storch will be hosting a potluck for all members, old and new, of the St. John's community. Newcomers are especially welcome! If it's not raining, we'll be indoor/outdoor on Abbie and Armando's fabulous patio/backyard; if it rains, we'll squeeze inside. Please bring a lawn chair if you have one!

If you plan to come or have any questions, please contact Abbie (336-404-1680) or fill in your information on the Google spreadsheet: <https://tinyurl.com/stjpotlucksignup>

TITHES & OFFERINGS

Our ministries and building projects at St. John's are still going strong! We invite you to continue supporting the ministry of St. John's through your tithes and offerings. To donate online through PayPal, please visit <https://paypal.me/stjohnsnewhaven>

RESOURCES FOR THIS LITURGY

- Book of Common Prayer, Morning Prayer Rite II
- The Lectionary Page: <http://lectionarypage.net>
- Episcopal Church in Connecticut Cycle of Prayer
- The Anglican Communion Cycle of Prayer
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