



St. John's
EPISCOPAL CHURCH

SUNDAY, OCTOBER 3, 2021

**NINETEENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST, RITE I**

WELCOME TO ST. JOHN'S!

We are a church whose worship, communal life, and outreach to the New Haven and university communities are inspired by the Biblical message of God's redeeming love for humanity in Christ and by the power of the Holy Spirit. Our vision is to grow and be formed in the image of Christ, to be a welcoming, loving, obedient and flourishing church that loves God and serves one another. We exist to be the presence of Christ in our neighborhood, and a blessing to the nations. We are committed to the work of racial healing, reconciliation, and justice.

STAY IN TOUCH

We send out a weekly email with service information, announcements about upcoming events, and important information about parish life. Receiving the weekly email is a great way to get connected to the St. John's community. If you'd like to be added to this email list, you can fill out a contact form in the back of the church, speak with a member of the clergy or pastoral staff, or email the church office at stjnewhaven@gmail.com.

TITHES & OFFERINGS

Our ministries and building projects at St. John's are still going strong! We invite you to continue supporting the ministry of St. John's through your tithes and offerings. To donate online through PayPal, please visit <https://paypal.me/stjohnsnewhaven>.

For those who worship in-person on Sunday mornings, an offering plate is provided at the back of the church. You may also send offerings to the church at the address below. Thank you for your generosity!

NOTES

stjohnsnewhaven.org
400 Humphrey St, New Haven, CT 06511
203-562-1487 | stjnewhaven@gmail.com

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HOLY EUCHARIST, RITE I
SUNDAY, OCTOBER 3, 2021

PRELUDE – JOE LINGER (Pavane by Craig Penfield)

WELCOME AND INSTRUCTIONS – ZOOM HOST

OPENING HYMN (*Please stand.*)

In the Cross of Christ I Glory



1. In the cross of Christ I glo - ry, tower-ing o'er the wrecks of time; all the
2. When the woes of life o'er-take me, hopes de-ceive, and fears an-noy, nev - er
3. When the sun of bliss is beam-ing light and love up - on my way, from the
4. Bane and blessing, pain and pleasure, by the cross are sanc - ti-fied; peace is
5. In the cross of Christ I glo - ry, tower-ing o'er the wrecks of time; all the



light of sa - cred sto - ry gath - ers round its head sub - lime.
shall the cross for - sake me: lo, it glows with peace and joy.
cross the ra - diance streaming adds new lus - ter to the day.
there that knows no mea-sure, joys that through all time a - bid.
light of sa - cred sto - ry gath - ers round its head sub - lime.



CLERGY WELCOME AND INTRODUCTIONS

OPENING SENTENCES

Officiant: Blessed be God: Father, Son and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen

COLLECT FOR PURITY

Officiant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

TRISAGION

Officiant: *Holy God,
 Holy and Mighty,
 Holy Immortal One,*

***People:* Have mercy upon us.**

THE COLLECT OF THE DAY

Officiant: *Let us pray.*

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS (*Please be seated.*)

THE FIRST LESSON—*Job 1:1; 2:1-10*

Reader: *A Reading from the Book of Job*

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life."

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

Reader: *The Word of the Lord.*

***People:* Thanks be to God.**

THE RESPONSE—PSALM 26 ***JUDICA ME DOMINE*** (*Led by Celebrant; Congregation reads text in bold.*)

¹ Give judgment for me, O Lord,
for I have lived with integrity;
I have trusted in the Lord and have not faltered.

² **Test me, O Lord, and try me;
examine my heart and my mind.**

³ For your love is before my eyes;
I have walked faithfully with you.

⁴ **I have not sat with the worthless,
nor do I consort with the deceitful.**

⁵ I have hated the company of evildoers;
I will not sit down with the wicked.

**⁶ I will wash my hands in innocence, O Lord,
that I may go in procession round your altar,**

⁷ Singing aloud a song of thanksgiving
and recounting all your wonderful deeds

**⁸ Lord, I love the house in which you dwell
and the place where your glory abides.**

⁹ Do not sweep me away with sinners,
nor my life with those who thirst for blood,

**¹⁰ Whose hands are full of evil plots,
and their right hand full of bribes.**

¹¹ As for me, I will live with integrity;
redeem me, O Lord, and have pity on me.

**¹² My foot stands on level ground;
in the full assembly I will bless the Lord.**

**Glory to the Father and to the Son and to the Holy Spirit.
as it was in the beginning, is now, and shall be forever. Amen.**

THE SECOND LESSON—Hebrews 1:1-4; 2:5-12

Reader: A Reading of the Epistle to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?
You have made them for a little while lower than the angels;
you have crowned them with glory and honor,
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

Reader: The Word of the Lord.

People: Thanks be to God.

SEQUENCE

Children of the Heav'nly Father

1. Chil - dren of the heav'n - ly Fa - ther safe - ly in His bos - om gath - er;
2. God His own doth tend and nour - ish, in His ho - ly courts they flour - ish;
3. Nei - ther life nor death shall ev - er from the Lord His chil - dren sev - er;
4. Praise the Lord in joy - ful num - bers, your pro - tect - or nev - er slum - bers;
5. Though He giv - eth or He tak - eth, God His chil - dren ne'er for - sak - eth;

nestling bird nor star in heav - en, such a ref - uge e'er was giv - en.
from all e - vil things He spares them, in His might - y arms He bears them.
un - to them His grace He show - eth, and their sor - rows all He know - eth.
at the will of your de - fend - er ev - ery per - son must sur - ren - der.
His the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

THE GOSPEL—Mark 10:2-16 (*Please stand.*)

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

People: **Glory to you, Lord Christ.**

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

(*Please be seated.*)

THE SERMON -- THE REV. ELLENDALE HOFFMAN, D.MIN., LMFT

THE NICENE CREED (*Please stand and say together.*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE /INTERCESSORY PRAYER (III)

(*Please stand or kneel. The Leader and People pray responsively.*)

Leader: Father, we pray for your holy catholic Church;
People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;
People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons;
People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;
People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;
People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble;
People: **That they may be delivered from their distress.**

Leader: For all who suffer from the coronavirus and all who minister to them, let us pray to the Lord.
People: **Lord have mercy.**
Leader: Where there is racial injustice, discrimination, or violence, make us instruments of your love.
People: **Lord, have mercy.**
Leader: Give to the departed eternal rest.
People: **Let light perpetual shine upon them.**
Leader: We praise you for your saints who have entered into joy;
People: **May we also come to share in your heavenly kingdom.**
Leader: Let us pray for our own needs and those of others.

(Prayers, intercessions, and thanksgivings may be added.)

Leader: In the Episcopal Church in Connecticut, Cycle of Prayer, we pray for:
Christ Church, Trumbull; Grace Church, Trumbull; Trinity, Trumbull
For all companions and service animals, all livestock & wild animals, great and small.
In the Anglican Communion Cycle of Prayer, we pray for Anglican Province of Rwanda and
The Most Rev. Laurent Mbanda Archbishop and his wife, Chantal.

THE CONFESSION OF SIN *(Please stand or kneel.)*

Celebrant: Let us confess our sins against God and our neighbor.

(Silence may be kept.) Then the Celebrant and People say:

All: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

(The Celebrant stands.)

Priest: Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

(The people greet one another in the name of the Lord.)

THE OFFERTORY

(The altar is prepared by Celebrant.)

THE HOLY EUCHARIST

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: **Christ has died,
Christ is risen,
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully

receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: Amen.

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

(The Celebrant breaks the consecrated Bread.)

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

All: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(The Celebrant receives the Sacrament and then offers Communion to those gathered in the church. Please come down the center aisle to receive the bread while wearing a mask. Please turn right and lower your mask to consume the wafer, returning to your seat down the side aisle.)

SONGS DURING COMMUNION

I'll Praise My Maker While I've Breath



1. I'll praise my Ma - ker while I've breath; and when my voice is lost in
 2. How hap - py they whose hopes re - ly on Is-rael's God, who made the
 3. The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing
 4. I'll praise him while he lends me breath; and when my voice is lost in



death, praise shall em - ploy my no - bler powers. My
 sky and earth and seas with all their train; whose
 mind and sends the la - boring con - science peace. He
 death, praise shall em - ploy my no - bler powers. My



days of praise shall ne'er be past while life and thought and be - ing
 truth for ev - er stands se - cure, who saves the oppressed, and feeds the
 helps the strang - er in dis - tress, the wid - owed and the fa - ther -
 days of praise shall ne'er be past while life and thought and be - ing



last, or im - mor - tal - i - ty en - dures.
 poor. And none shall find his prom - ise vain.
 less, and grants the pris - oner sweet re - lease.
 last, or im - mor - tal - i - ty en - dures.

Verses 1,2 and 7

My Song is Love Unknown

1. My song is love un - known, my Sa - vior's love to me; love
 2. He came from his blest throne sal - va - tion to be - stow; but
 3. Some - times they strew his way, and his strong prais-es sing; re -
 4. Why, what hath my Lord done? What makes this rage and spite? He
 5. They rise, and needs will have my dear Lord made a - way; a

to the love - less shown, that they might love - ly be. O
 men made strange, and none the longed-for Christ would know: But
 sound-ing all the day ho - san - nas to their King: Then
 made the lame to run, he gave the blind their sight. Sweet
 mur - der - er they save, the Prince of Life they slay. Yet

who am I, that for my sake my Lord should take frail flesh and die?
 O! my friend, my friend in - deed, who at my need his life did spend.
 "Cru-ci - fy!" is all their breath, and for his death they thirst and cry.
 in - ju - ries! Yet they at these themselves dis-please, and 'gainst him rise.
 steadfast he to suffering goes, that he his foes from thence might free.

6. In life, no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say?
 Heav'n was His home;
 but mine the tomb
 wherein He lay.

7. Here might I stay and sing,
 no story so divine:
 never was love, dear King,
 never was grief like Thine.
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.

THE SENDING OF EUCHARISTIC VISITORS

Celebrant: In the name of this congregation we send you forth bearing the sacrament, that those to whom you go may share with us in this Holy Communion.
We, who are many, are one body, because we are all part of the Body of Christ.

POST-COMMUNION PRAYER

Celebrant: Let us pray.
All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

CLOSING HYMN (Please stand.)

Lift High the Cross

Refrain

Musical notation for the Refrain of 'Lift High the Cross', consisting of a single melodic line on a treble clef staff.

Lift high the cross, the love of Christ proclaim till all the world a-dore his sacred Name.

Musical notation for the first four verses of 'Lift High the Cross', consisting of a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff.

1. Led on their way by this tri-um-phant sign,
2. Each new-born ser-vant of the Cru-ci-fied
3. O Lord, once lift-ed on the glo-rious tree,
4. So shall our song of tri-umph ev-er be:

Musical notation for the final verse and repeat of 'Lift High the Cross', consisting of a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff.

the hosts of God in con-quiring ranks com-bine.
bears on the brow the seal of him who died.
as thou hast prom-ised, draw the world to thee.
praise to the Cru-ci-fied for vic-to-ry.

Repeat Refrain

DISMISSAL

Leader: *Let us go forth in the name of Christ.*

People: **Thanks be to God. Alleluia. Alleluia.**

ANNOUNCEMENTS

OUR PREACHER TODAY

Ellendale and her husband, the Rev. Chuck Hoffman, have served churches in the Diocese of Massachusetts and Connecticut since her ordination in 1976. Ellendale retired from Grace Episcopal Church, Old Saybrook, where she served in a variety of capacities for 30 years, including Associate Rector, Priest in Charge and Interim Rector. Ordained Deacon at Christ Church Cathedral, New Orleans, LA, in 1976 and then Priest in 1977 at the Church of the Messiah, Woods Hole, MA, Ellendale is one of the first women to be ordained priest in the Episcopal Church. She has served in many roles in her bi-vocational ministry.

With a doctorate in Psychology and Clinical Studies and licensed as a mental health clinician in, she has served as parish priest, clinical director in community mental health centers, private practice, seminary teaching and transitional ministry. At the center of it all is her love and commitment to Jesus and her willingness to go where the Lord calls her to serve.

In recognition of her long and varied ministry, Ellendale was seated as a Special Honorary Canon in the Episcopal Church in Connecticut in 2014 at Christ Church Cathedral, Hartford, where she serves on the Cathedral Chapter. She is certified in Appreciative Transitional Ministry through the Clergy Leadership Institute.

Her greatest times of fulfillment in ministry are helping people discover their unique talents in the Body of Christ, finding their purpose, and seeing Christians empowered by the Holy Spirit for ministry in the Kingdom of God. Her greatest joys are times with her husband of 44 years. They have four grown children who live in California, Wisconsin, New York and Connecticut.

RESOURCES FOR THIS LITURGY

- Book of Common Prayer, Holy Eucharist Rite II
- The Lectionary Page: <http://lectionarypage.net>
- Episcopal Church in Connecticut Cycle of Prayer
- The Anglican Communion Cycle of Prayer
- *(The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.*
- *The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979.)*
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