



JANUARY 30, 2022
FOURTH SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST, RITE II

WELCOME TO ST JOHN'S!

We are a church whose worship, communal life, and outreach to the New Haven and university communities are inspired by the Biblical message of God's redeeming love for humanity in Christ and by the power of the Holy Spirit. Our vision is to grow and be formed in the image of Christ, to be a welcoming, loving, obedient and flourishing church that loves God and serves one another. We exist to be the presence of Christ in our neighborhood, and a blessing to the nations. We are committed to the work of racial healing, reconciliation, and justice.

STAY IN TOUCH

We send out a weekly email with service information, announcements about upcoming events, and important information about parish life. Receiving the weekly email is a great way to get connected to the St. John's community. If you'd like to be added to this email list, you can fill out a contact form in the back of the church, speak with a member of the clergy or pastoral staff, or email the church office at stjnewhaven@gmail.com.

TITHES & OFFERINGS

Our ministries and building projects at St. John's are still going strong! We invite you to continue supporting the ministry of St. John's through your tithes and offerings. To donate online through PayPal, please visit <https://paypal.me/stjohnsnewhaven>.

For those who worship in-person on Sunday mornings, an offering plate is provided at the back of the church. You may also send offerings to the church at the address below. Thank you for your generosity!

NOTES

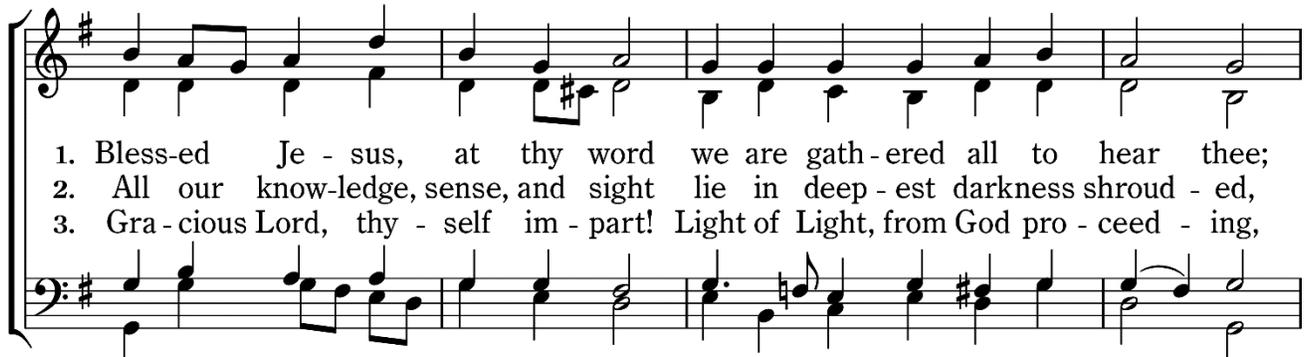
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PRELUDE – JOHN HARE

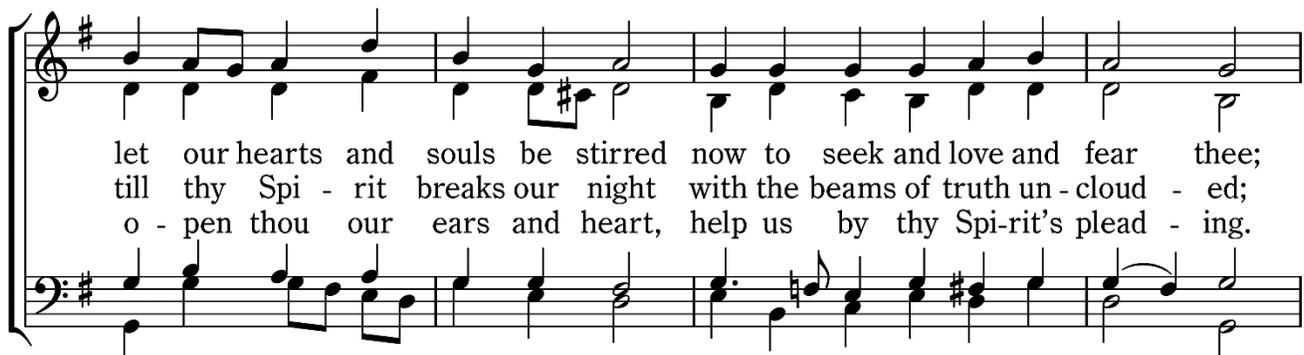
WELCOME – PASTORAL ASSOCIATE

OPENING HYMN

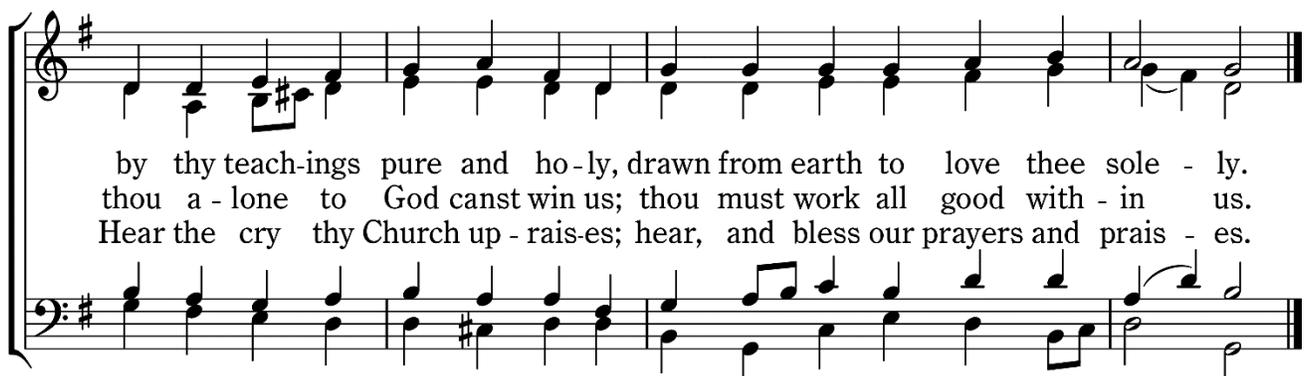
Blessed Jesus, At Thy Word



1. Bless-ed Je - sus, at thy word we are gath-ered all to hear thee;
2. All our know-ledge, sense, and sight lie in deep - est darkness shroud - ed,
3. Gra - cious Lord, thy - self im - part! Light of Light, from God pro - ceed - ing,



let our hearts and souls be stirred now to seek and love and fear thee;
till thy Spi - rit breaks our night with the beams of truth un - cloud - ed;
o - pen thou our ears and heart, help us by thy Spi-rit's plead - ing.



by thy teach-ings pure and ho-ly, drawn from earth to love thee sole - ly.
thou a - lone to God canst win us; thou must work all good with - in us.
Hear the cry thy Church up - rais-es; hear, and bless our prayers and prais - es.

CLERGY WELCOME AND INTRODUCTIONS

OPENING SENTENCES

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

COLLECT FOR PURITY

Celebrant: Almighty God, to whom all hearts are open, all desires known, and from whom no Secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord.
Amen.

GLORIA

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

PRAYER FOR THE CARE OF CHILDREN

Celebrant: Almighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. **Amen.**

THE LESSONS (*Please be seated.*)

THE FIRST LESSON – Jeremiah 1:4-10

Reader: A reading from the prophet Jeremiah
The word of the LORD came to me saying,

"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me,

"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you, says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

"Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

Reader: The Word of the Lord.

***People:* Thanks be to God**

THE RESPONSE— Psalm 71:1-6 *In te, Domine, speravi*

(Led by Celebrant; Congregation reads text in bold.)

- ¹ In you, O LORD, have I taken refuge;
let me never be ashamed.
- ² **In your righteousness, deliver me and set me free;
incline your ear to me and save me.**
- ³ Be my strong rock, a castle to keep me safe;
you are my crag and my stronghold.
- ⁴ **Deliver me, my God, from the hand of the wicked,
from the clutches of the evildoer and the oppressor.**
- ⁵ For you are my hope, O Lord GOD,
my confidence since I was young.
- ⁶ **I have been sustained by you ever since I was born;
from my mother's womb you have been my strength;
my praise shall be always of you.**

**Glory to the Father, and to the son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen**

THE SECOND LESSON—1 Corinthians 13: 1-13

Reader: A reading from the First Epistle to the Corinthians.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now, we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Reader: The Word of the Lord.

People: Thanks be to God.

SEQUENCE

O Zion, Haste

1. O Zi-on, haste, thy mis-sion high ful - fill - ing, to tell to all the
2. Pro-claim to ev - ery peo-ple, tongue, and na - tion that God, in whom they
3. Send her-alds forth to bear the mes - sage glo - rious; give of thy wealth to
4. He comes a - gain! O Zi - on, ere thou meet him, make known to ev - ery

world that God is Light; that he who made all na-tions is not
live and move, is Love; tell how he stooped to save his lost cre -
speed them on their way; pour out thy soul for them in prayer vic -
heart his sav-ing grace; let none whom he hath ransomed fail to

will - ing one soul should fail to know his love and might.
a - tion, and died on earth that all might live a - bove.
to - rious till God shall bring his kingdom's joy - ful day.
greet him, through thy ne - glect, un - fit to see his face.

Refrain

Publish glad tidings: tidings of peace, tidings of Je-sus, redemption and release.

THE GOSPEL—Luke 4:21 -30

(Please stand.)

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke

People: Glory to you, Lord Christ.

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ

(Please be seated.)

THE SERMON—DAVID MAHAN

THE NICENE CREED *(Please stand and say together.)*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried
On the third day he rose again
in accordance with the Scriptures.
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE /INTERCESSORY PRAYER (III)

(Please stand or kneel. The Leader and People pray responsively.)

Leader: Father, we pray for your holy catholic Church.

***People:* That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

***People:* That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons.

***People:* That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

***People:* That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake.

***People:* That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble.

***People:* That they may be delivered from their distress.**

Leader: For all who suffer from the coronavirus and all who minister to them, let us pray to the Lord.

***People:* Lord have mercy.**

Leader: Where there is racial injustice, discrimination, or violence, make us instruments of your love.

***People:* Lord, have mercy.**

Leader: Give to the departed eternal rest.

***People:* Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy.

***People:* May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others.

(Prayers, intercessions, and thanksgivings may be added.)

Leader: In the Episcopal Church in Connecticut, Cycle of Prayer, we pray for Christ& the Epiphany, East Haven; St. John's, East Windsor; Christ's Church, Easton; Holy Trinity, Enfield; Comite Hispano, Spanish-language Cursillo, Latino/Hispanic ministries in CT

In the Anglican Communion Cycle of Prayer, we pray for The Diocese of Algoma –
The Anglican Church of Canada (Ontario Province)

THE CONFESSION OF SIN *(Please stand or kneel.)*

Celebrant: Let us confess our sins against God and our neighbor.

(Silence may be kept.) Then the Celebrant and People say:

***All:* Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,**

**and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

(The people greet one another in the name of the Lord.)

THE OFFERTORY

(The altar is prepared by Celebrant.)

INSTRUMENTAL MUSIC

JOHN HARE

THE HOLY EUCHARIST

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: **And also, with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

All: **Christ has died,
Christ is risen,
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

All: **Amen.**

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

(The Celebrant breaks the consecrated Bread.)

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

All: **Therefore, let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(The Celebrant receives the Sacrament and then offers Communion to those gathered in the church. Please come down the center aisle to receive the bread while wearing a mask. Please turn right and lower your mask to consume the wafer, returning to your seat down the side aisle.)

COMMUNION HYMNS

Where Charity and Love Prevail

1. Where char - i - ty and love pre - vail there God is ev - er found;
 2. With grate - ful joy and ho - ly fear his char - i - ty we learn;
 3. For - give we now each o - ther's faults as we our faults con - fess;
 4. Let strife a - mong us be un - known, let all con - ten - tion cease;
 5. Let us re - call that in our midst dwells God's be - got - ten Son;

brought here to - geth - er by Christ's love by love are we thus bound.
 let us with heart and mind and strength now love him in re - turn.
 and let us love each o - ther well in Christian ho - li - ness.
 be his the glo - ry that we seek, be ours his ho - ly peace.
 as members of his Bo - dy joined we are in him made one.

6. Love can exclude no race or creed
 if honored be God's Name;
 our common life embraces all
 whose Father is the same.

God is Love, Let Heaven Adore Him

1. God is Love, let heaven a - dore him; God is Love, let earth re - joice;
2. God is Love; and love en - folds us, all the world in one em-brace:
3. God is Love; and though with blind-ness sin af - flicts all hu - man life,

let cre - a - tion sing be - fore him and ex - alt him with one voice.
with un - fail - ing grasp God holds us, ev - ery child of ev - ery race.
God's e - ter - nal love - ing - kind-ness guides us through our earth-ly strife.

God who laid the earth's foun - da-tion, God who spread the heavens a - bove,
And when hu - man hearts are breaking un - der sor - row's i - ron rod,
Sin and death and hell shall nev - er o'er us fi - nal tri - umph gain;

God who breathes through all cre - a-tion: God is Love, e - ter - nal Love.
then we find that self-same aching deep with - in the heart of God.
God is Love, so Love for ev - er o'er the u - ni-verse must reign.

THE SENDING OF EUCHARISTIC VISITORS

Leader: In the name of this congregation, we send you forth bearing the sacrament, that those to whom you go may share with us in this Holy Communion. We, who are many, are one body, because we are all part of the Body of Christ.

POST-COMMUNION PRAYER

Celebrant: Let us pray.

All: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN (*Please stand.*)

Love Divine, All Loves Excelling

1. Love di - vine, all loves ex - cell - ing, joy of heaven, to earth come down,
2. Come, al - might - y to de - liv - er, let us all thy life re - ceive;
3. Fin - ish then thy new cre - a - tion; pure and spot - less let us be;

9
fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown.
sud - den - ly re - turn, and nev - er, nev - er - more thy tem - ples leave.
let us see thy great sal - va - tion per - fect - ly re - stored in thee:

17
Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art;
Thee we would be al - way bless - ing, serve thee as thy hosts a - bove,
changed from glo - ry in - to glo - ry, till in heaven we take our place,

25
vis - it us with thy sal - va - tion, en - ter ev - ery trem - bling heart.
pray, and praise thee with - out ceas - ing, glo - ry in thy per - fect love.
till we cast our crowns be - fore thee, lost in wond - der, love, and praise.

DISMISSAL

Leader: Let us go forth in the name of Christ.

People: **Thanks be to God. Alleluia. Alleluia.**

ANNOUNCEMENTS

OUR PREACHER TODAY

David Mahan is the Executive Director of the Rivendell Institute at Yale and a Lecturer in Religion and Literature at the Institute of Sacred Music, Yale Divinity School. He and his wife Karen have been members of St. John's since 1993. David serves St. John's as one of the two Wardens.

RESOURCES FOR THIS LITURGY

- Book of Common Prayer, Holy Eucharist Rite II
- The Lectionary Page: <http://lectionarypage.net>
- Episcopal Church in Connecticut Cycle of Prayer
- The Anglican Communion Cycle of Prayer
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