



JANUARY 16, 2022
SECOND SUNDAY AFTER THE EPIPHANY

HOLY EUCHARIST, RITE II

WELCOME TO ST JOHN'S

We are a church whose worship, communal life, and outreach to the New Haven and university communities are inspired by the Biblical message of God's redeeming love for humanity in Christ and by the power of the Holy Spirit. Our vision is to grow and be formed in the image of Christ, to be a welcoming, loving, obedient and flourishing church that loves God and serves one another. We exist to be the presence of Christ in our neighborhood, and a blessing to the nations. We are committed to the work of racial healing, reconciliation, and justice.

STAY IN TOUCH

We send out a weekly email with service information, announcements about upcoming events, and important information about parish life. Receiving the weekly email is a great way to get connected to the St. John's community. If you'd like to be added to this email list, you can fill out a contact form in the back of the church, speak with a member of the clergy or pastoral staff, or email the church office at stjnewhaven@gmail.com.

TITHES & OFFERINGS

Our ministries and building projects at St. John's are still going strong! We invite you to continue supporting the ministry of St. John's through your tithes and offerings. To donate online through PayPal, please visit <https://paypal.me/stjohnsnewhaven>.

For those who worship in-person on Sunday mornings, an offering plate is provided at the back of the church. You may also send offerings to the church at the address below. Thank you for your generosity!

NOTES

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PRELUDE – KYLER SCHUBKEGEL

WELCOME–PASTORAL ASSOCIATE

OPENING HYMN

O Zion, Tune Thy Voice

1. O Zi - on, tune thy voice, and raise thy hands on high;
2. He gilds thy morn-ing face with beams that can - not fade;
3. In hon - or to his Name re - flect that sa - cred light;
4. There on his ho - ly hill a bright - er sun shall rise,

tell all the earth thy joys, and boast sal - va - tion nigh.
his all - re - splen - dent grace he pours a - round thy head;
and loud that grace pro - claim, which makes thy dark - ness bright;
and with his ra - diance fill those fair - er, pur - er skies;

Cheer - ful in God, a - rise and shine, while
the - na - tions round thy - form shall view, with
pur - sue his praise, till sov - ereign love in
while round his throne ten thou - sand stars in

rays di - vine stream all a - broad.
lus - ter new di - vine - ly crowned.
worlds a - bove the glo - ry raise.
no - bler spheres his in - fluence own.

CLERGY WELCOME AND INTRODUCTIONS

OPENING SENTENCES

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

COLLECT FOR PURITY

Celebrant: Almighty God, to whom all hearts are open, all desires known, and from whom no Secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.**

GLORIA

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray. O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen**

PRAYER FOR THE CARE OF CHILDREN

Celebrant: Almighty God, heavenly Father, you have blessed us with the joy and care of children: Give Us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. **Amen.**

THE LESSONS (*Please be seated.*)

THE FIRST LESSON – Isaiah 62:1-5

Reader: A reading from the Prophet Isaiah.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader: The Word of the Lord.

People: Thanks be to God

THE RESPONSE— Psalm 36:5-10 *Dixit injustus*
(*Led by Celebrant; Congregation reads text in bold.*)

- 5 Your love, O LORD, reaches to the heavens,
and your faithfulness to the clouds.
- 6 **Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O LORD.**
- 7 How priceless is your love, O God!
your people take refuge under the shadow of your wings.
- 8 **They feast upon the abundance of your house;
you give them drink from the river of your delights.**

9 For with you is the well of life,
and in your light we see light.

10 **Continue your loving-kindness to those who know you,
and your favor to those who are true of heart.**

**Glory to the Father, and to the son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen**

THE SECOND LESSON—1 Corinthians 12: 1-11

Reader: A reading from the first epistle to the Corinthians.

Now concerning spiritual gifts, brothers, and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore, I want you to understand that no one speaking by the Spirit of God ever says, "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: The Word of the Lord.

***People:* Thanks be to God.**

SEQUENCE

Spirit of The Living God

Chorus

Spirit of the Living God
Fall fresh on me
Spirit of the Living God
Fall fresh on me
Melt me mold me

Fill me use me
Spirit of the Living God
Fall fresh on me

THE GOSPEL—John 2:1-11

(Please stand.)

Celebrant: The Holy Gospel of Our Lord Jesus Christ according to John.

***People:* Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him,

"They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

(Please be seated.)

THE SERMON –JOHN HARE

THE NICENE CREED *(Please stand and say together.)*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried
On the third day he rose again
in accordance with the Scriptures.
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.***

THE PRAYERS OF THE PEOPLE /INTERCESSORY PRAYER (III)

(Please stand or kneel. The Leader and People pray responsively.)

Leader: Father, we pray for your holy catholic Church.

***People:* That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

***People:* That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons.

***People:* That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

***People:* That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake.

***People:* That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble.

***People:* That they may be delivered from their distress.**

Leader: For all who suffer from the coronavirus and all who minister to them, let us pray to the Lord.

***People:* Lord have mercy.**

Leader: Where there is racial injustice, discrimination, or violence, make us instruments of your love.

***People:* Lord, have mercy.**

Leader: Give to the departed eternal rest.

***People:* Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy.

***People:* May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others.

(Prayers, intercessions, and thanksgivings may be added.)

Leader: In the Episcopal Church in Connecticut, Cycle of Prayer, we pray for all ecumenical and interfaith endeavors involving our congregations and people; for peace and peacemakers.

In the Anglican Communion Cycle of Prayer, we pray for The Church of England.

THE CONFESSION OF SIN *(Please stand or kneel.)*

Celebrant: Let us confess our sins against God and our neighbor.

(Silence may be kept.) Then the Celebrant and People say:

***All:* Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

(The people greet one another in the name of the Lord.)

THE OFFERTORY

(The altar is prepared by Celebrant.)

INSTRUMENTAL MUSIC

KYLER SCHUBKEGEL

THE HOLY EUCHARIST

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: **And also, with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

All: **Christ has died,
Christ is risen,
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

All: **Amen.**

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

(The Celebrant breaks the consecrated Bread.)

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

All: **Therefore, let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(The Celebrant receives the Sacrament and then offers Communion to those gathered in the church. Please come down the center aisle to receive the bread while wearing a mask. Please turn right and lower your mask to consume the wafer, returning to your seat down the side aisle.)

COMMUNION SONGS

Spirit of the Living God

O Spirit of the living God, thou Light and Fire Divine
Descend upon Thy Church once more and make it truly Thine
Fill it with love and joy and power, with righteousness and peace
Till Christ shall dwell in human hearts, and sin and sorrow cease.

Blow, wind of God, with wisdom blow until our minds are free
From mists of error, clouds of doubt, which blind our eyes to Thee
Burn, winged fire, inspire our lips with flaming love and zeal
To preach to all Thy great good news, God's glorious commonweal.

So shall we know the power of Christ, who came this world to save
So shall we rise with Him to life which soars beyond the grave
And earth shall win true holiness which makes Thy children whole
Till, perfected by Thee, we reach creation's glorious goal.

How Wondrous and Great Thy Works, God of Praise!

1. How won - drous and great thy works, God of praise!
2. To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#). The melody is primarily in the treble clef, while the piano accompaniment is in the bass clef. The lyrics are arranged in four systems, each with two staves. The first system includes two verses. The second system has a line break in the middle of the first staff. The third and fourth systems also have line breaks. The score concludes with a double bar line.

THE SENDING OF EUCHARISTIC VISITORS

Leader: In the name of this congregation, we send you forth bearing the sacrament, that those to whom you go may share with us in this Holy Communion. We, who are many, are one body, because we are all part of the Body of Christ.

POST-COMMUNION PRAYER

Celebrant: Let us pray.

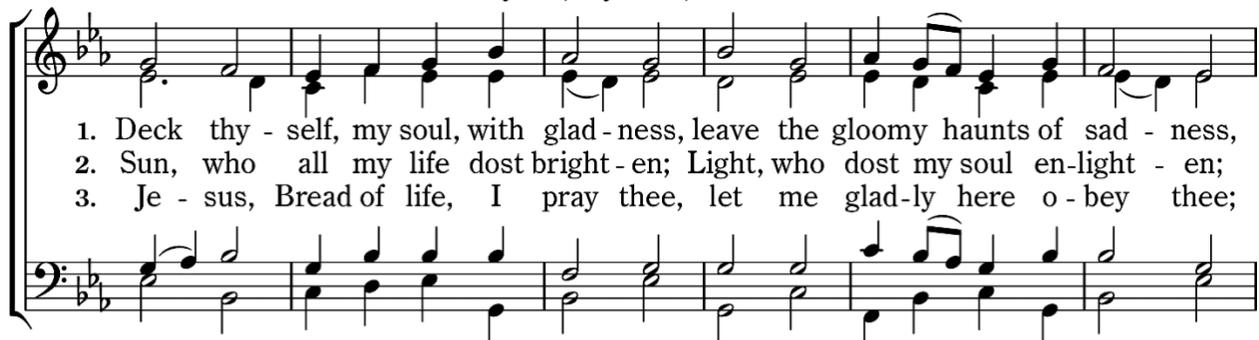
All: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

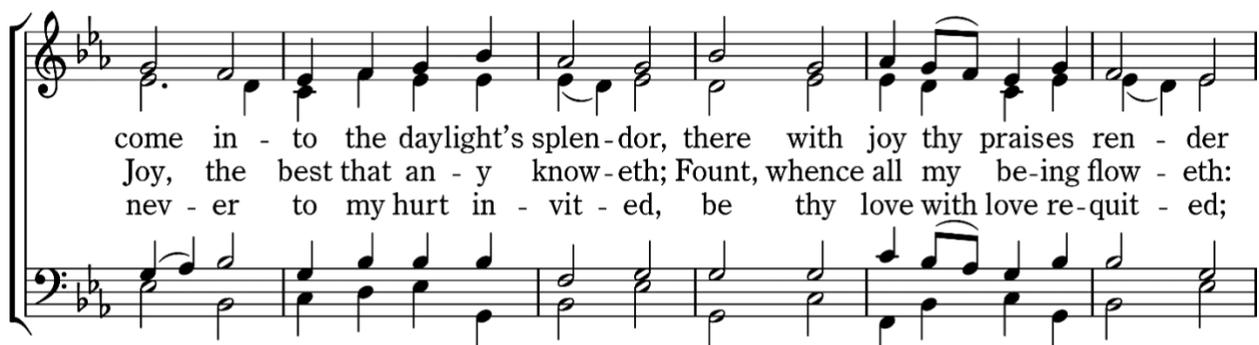
Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

CLOSING HYMN (*Please stand.*)

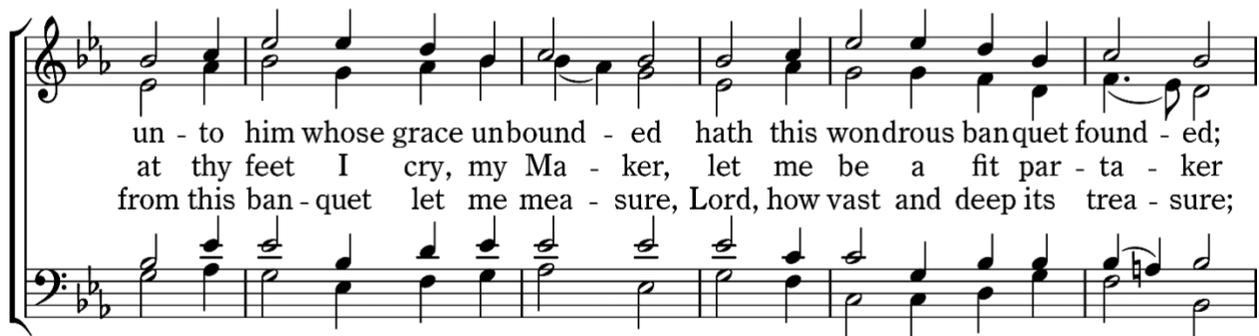
Deck Thyself, My Soul, With Gladness



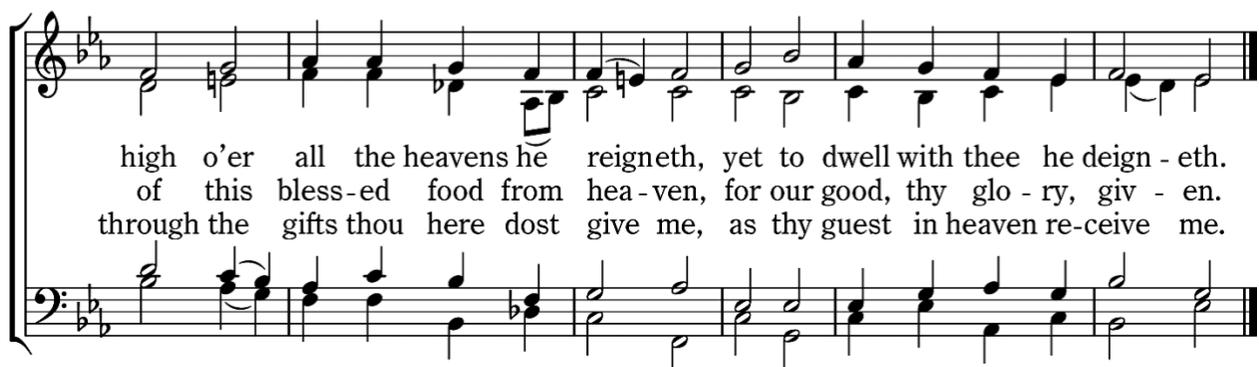
1. Deck thy - self, my soul, with glad - ness, leave the gloomy haunts of sad - ness,
2. Sun, who all my life dost bright - en; Light, who dost my soul en - light - en;
3. Je - sus, Bread of life, I pray thee, let me glad - ly here o - bey thee;



come in - to the daylight's splen - dor, there with joy thy praises ren - der
Joy, the best that an - y know - eth; Fount, whence all my be - ing flow - eth:
nev - er to my hurt in - vit - ed, be thy love with love re - quit - ed;



un - to him whose grace unbound - ed hath this wondrous banquet found - ed;
at thy feet I cry, my Ma - ker, let me be a fit par - ta - ker
from this ban - quet let me mea - sure, Lord, how vast and deep its trea - sure;



high o'er all the heavens he reigneth, yet to dwell with thee he deign - eth.
of this bless - ed food from hea - ven, for our good, thy glo - ry, giv - en.
through the gifts thou here dost give me, as thy guest in heaven re - ceive me.

DISMISSAL

Leader: Let us go forth in the name of Christ.

People: **Thanks be to God. Alleluia. Alleluia.**

ANNOUNCEMENTS

OUR PREACHER TODAY

We are pleased to welcome **John Hare** for our sermon today. John Hare is Noah Porter Professor of Philosophical Theology, Yale University. He has also worked for Tyndale Biscoe Memorial High School, Srinagar, Kashmir, India (as high school teacher), Fellowship of Universities and Schools (as teacher and counselor), Lehigh University (as assistant professor), Medical College of Pennsylvania (as teacher), House Foreign Affairs Committee (as staff), Calvin College (as associate professor), and he is a published composer of church music.

RESOURCES FOR THIS LITURGY

- Book of Common Prayer, Holy Eucharist Rite II
- The Lectionary Page: <http://lectionarypage.net>
- Episcopal Church in Connecticut Cycle of Prayer
- The Anglican Communion Cycle of Prayer
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- *The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979.*
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