



St. John's
EPISCOPAL CHURCH

JUNE 19, 2022
SECOND SUNDAY AFTER PENTECOST
MORNING PRAYER, RITE II

WELCOME TO ST JOHN'S!

We are a church whose worship, communal life, and outreach to the New Haven and university communities are inspired by the Biblical message of God's redeeming love for humanity in Christ and by the power of the Holy Spirit. Our vision is to grow and be formed in the image of Christ, to be a welcoming, loving, obedient and flourishing church that loves God and serves one another. We exist to be the presence of Christ in our neighborhood, and a blessing to the nations. We are committed to the work of racial healing, reconciliation, and justice.

STAY IN TOUCH

We send out a weekly email with service information, announcements about upcoming events, and important information about parish life. Receiving the weekly email is a great way to get connected to the St. John's community. If you'd like to be added to this email list, you can fill out a contact form in the back of the church, speak with a member of the clergy or pastoral staff, or email the church office at stjnewhaven@gmail.com.

TITHES & OFFERINGS

Our ministries and building projects at St. John's are still going strong! We invite you to continue supporting the ministry of St. John's through your tithes and offerings. To donate online through PayPal, please visit <https://paypal.me/stjohnsnewhaven>.

This QR code links to our donation page.



For those who worship in-person on Sunday mornings, an offering plate is provided at the back of the church. You may also send offerings to the church at the address below. Thank you for your generosity!

NOTES

stjohnsnewhaven.org
400 Humphrey St, New Haven, CT 06511
203-562-1487 | stjnewhaven@gmail.com

**SECOND SUNDAY AFTER PENTECOST
MORNING PRAYER, RITE II
SUNDAY, JUNE 19, 2021**

PRELUDE – MOE GRAVIET

WELCOME – PASTORAL ASSOCIATE

OPENING SONG

As The Deer

Verse 1

As the deer panteth for the water
So my soul longeth after Thee
You alone are my heart's desire
And I long to worship Thee

Chorus

You alone are my strength my shield
To You alone may my spirit yield
You alone are my heart's desire
And I long to worship Thee

Verse 2

You're my friend and You are my brother
Even though You are a King
I love You more than any other
So much more than anything

Verse 3

I want You more than gold or silver
Only You can satisfy
You alone are the real joygiver
And the apple of my eye

OFFICE OF MORNING PRAYER

OPENING SENTENCES

Officiant: I was glad when they said to me, "Let us go to the house of the Lord." (Psalm 122.1)

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling. (Psalm 43:3)

Thus says the high and lofty One who inhabits eternity, whose name is Holy, "I dwell in the high and holy place and also with the one who has a contrite and humble spirit, to revive the spirit of the humble and to revive the heart of the contrite." (Isaiah 57:15)

THE CONFESSION OF SIN (*Please kneel*)

Officiant: *Let us confess our sins against God and our neighbor.*

(Silence may be kept)

All: **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant: *Almighty God, have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.*

THE INVITATORY AND PSALTER

(Please stand)

Officiant: *Lord, open our lips.*

People: **And our mouth shall proclaim your praise.**

All: **Glory to the Father, and to the Son, and to the**
Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

All: **Worship the Lord in the beauty of holiness: Come let us adore him.**

VENITE—PSALM 95:1-7 (*All say in unison*)

Come, let us sing to the Lord;
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.

For the Lord is a great God,
and a great King above all gods.
In his hand are the caverns of the earth,
and the heights of the hills are his also.
The sea is his, for he made it,
and his hands have molded the dry land.

Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice!

PSALM OF THE DAY— PSALM 42 AND PSALM 43 (*Congregation reads bold text.*)

- 1 As the deer longs for the water-brooks,
so longs my soul for you, O God.
- 2 **My soul is athirst for God, athirst for the living God;
when shall I come to appear before the presence of God?**
- 3 My tears have been my food day and night,
while all day long they say to me,
"Where now is your God?"
- 4 **I pour out my soul when I think on these things:
how I went with the multitude and led them into the house of God,**
- 5 With the voice of praise and thanksgiving,
among those who keep holy-day.
- 6 **Why are you so full of heaviness, O my soul?
and why are you so disquieted within me?**
- 7 Put your trust in God;
for I will yet give thanks to him,
who is the help of my countenance, and my God.
- 8 **My soul is heavy within me;
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.**
- 9 One deep calls to another in the noise of your cataracts;
all your rapids and floods have gone over me.
- 10 **The LORD grants his loving-kindness in the daytime;
in the night season his song is with me,
a prayer to the God of my life.**
- 11 I will say to the God of my strength,
"Why have you forgotten me?
and why do I go so heavily while the enemy oppresses me?"
- 12 **While my bones are being broken,
my enemies mock me to my face;**
- 13 All day long they mock me
and say to me, "Where now is your God?"
- 14 **Why are you so full of heaviness, O my soul?
and why are you so disquieted within me?**
- 15 Put your trust in God;
for I will yet give thanks to him,
who is the help of my countenance, and my God.
- 1 **Give judgment for me, O God,
and defend my cause against an ungodly people;
deliver me from the deceitful and the wicked.**
- 2 For you are the God of my strength;
why have you put me from you?
and why do I go so heavily while the enemy oppresses me?
- 3 **Send out your light and your truth, that they may lead me,
and bring me to your holy hill
and to your dwelling;**

⁴ That I may go to the altar of God,
to the God of my joy and gladness;
and on the harp I will give thanks to you, O God my God.

⁵ **Why are you so full of heaviness, O my soul?
and why are you so disquieted within me?**

⁶ Put your trust in God;
for I will yet give thanks to him,
who is the help of my countenance, and my God.

**Glory to the Father and to the Son and to the Holy Spirit.
as it was in the beginning, is now, and shall be forever. Amen.**

You Speak

Song leader sings once through, 2nd time congregation joins

You liberate me from my own noise and my own chaos
From the chains of a lesser law You set me free
You liberate me from my own noise and my own chaos
From the chains of a lesser law You set me free

You satisfy me till I am quiet and confident
in the work of the Spirit I cannot see
You satisfy me till I am quiet and confident
in the work of the Spirit I cannot see

In the silence of the heart You speak
In the silence of the heart You speak
and it is there that I will know You
and You will know me
in the silence of the heart
You speak You speak

(Please be seated)

THE FIRST LESSON— 1 KINGS 19:1-15a

Reader: A Reading from the First Book of Kings.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and

drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

Reader: *The Word of the Lord.*

People: **Thanks be to God.**

THE SONG OF THE REDEEMED — REVELATION 15:3-4

Magna et mirabilia

O ruler of the universe, Lord God,
great deeds are they that you have done,
surpassing human understanding.

**Your ways are ways of righteousness and truth,
O King of all the ages.**

Who can fail to do you homage, Lord,
and sing the praises of your Name?
for you only are the Holy One.

**All nations will draw near and fall down before you,
because your just and holy works have been revealed.**

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

THE SECOND LESSON — GALATIANS 3:23-29

Reader: *A Reading from the Epistle to the Galatians.*

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into

Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader: The Word of the Lord.

People: Thanks be to God.

A SONG OF THE LAMB — REVELATION 4:11, 5: 9-10 , 13 (*Please stand. All say in unison.*)

Dignus es

**Splendor and honor and kingly power
are yours by right, O Lord our God,
For you created everything that is,
and by your will they were created and have their being;
And yours by right, O Lamb that was slain
for with your blood you have redeemed for God,
From every family, language, people, and nation,
a kingdom of priests to serve our God.**

**And so, to him who sit upon the throne,
and to Christ the Lamb,
Be worship and praise, dominion and splendor,
for ever and for evermore.**

THE THIRD LESSON—LUKE 10:1-11, 16-20 (*Please be seated.*)

Reader: A Reading from the Gospel of Luke.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Reader: The Word of the Lord.

People: Thanks be to God.

(Please stand.)

Guide Me, O Thou Great Jehovah

1. Guide me, O thou great Je - ho - vah, pil - brim through this bar - ren land;
2. O - pen now the crys - tal fountain, whence the heal - ing stream doth flow;
3. When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;

I am weak, but thou art might - y; hold me with thy power - ful hand;
let the fire and cloud - y pil - lar lead me all my jour - ney through;
death of death, and hell's de - struction, land me safe on Ca - naan's side;

bread of hea - ven, bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, strong de - liv - erer, be thou still my strength and
songs of prais - es, songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
shield, be thou still my strength and shield.
thee, I will ev - er give to thee.

THE APOSTLES' CREED (*Please stand. All say in unison.*)

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

(Please stand or kneel.)

Officiant: *The Lord be with you.*

People: **And also with you.**

Officiant: *Let us pray.*

All: **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

Officiant: *Show us your mercy, O Lord;*

People: **And grant us your salvation.**

Officiant: *Clothe your ministers with righteousness;*

People: **Let your people sing with joy.**

Officiant: *Give peace, O Lord, in all the world;*

People: **For only in you can we live in safety.**

Officiant: *Lord, keep this nation under your care;*

People: **And guide us in the way of justice and truth.**

Officiant: *Let your way be known upon earth;*

People: **Your saving health among all nations.**

Officiant: *Let not the needy, O Lord, be forgotten;*

People: **Nor the hope of the poor be taken away.**

Officiant: Create in us clean hearts, O God;
People: **And sustain us with your Holy Spirit.**

COLLECTS

The Collect of the Day

Officiant: O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect on Sundays

Officiant: O God our King, by the resurrection of your Son Jesus Christ on the first day of the week, you conquered sin, put death to flight, and gave us the hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through the same Jesus Christ our Lord. **Amen.**

A Collect for Guidance

Officiant: Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

A Collect for Juneteenth

Officiant: Almighty God, you rescued your people from slavery in Egypt, and throughout the ages you have never failed to hear the cries of the captives; We remember before you our sisters and brothers in Galveston, Texas who received the glad tidings of their emancipation; Forgive us for the many grave sins that delayed that liberating word; Anoint us with your Spirit to bring good news to the poor, to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim the year of your favor; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Mission

Officiant: O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

INTERCESSIONS

(The congregation is invited to add their prayers, intercessions, and thanksgivings.)

Leader: In the Episcopal Church of Connecticut Cycle of Prayer, we pray for:
Christ Church, Redding; St. Stephen's, Ridgefield; St. Paul's, Riverside; St. Andrew the Apostle, Rocky Hill;
Wardens, treasurers, clerks, and all vestry members; elected delegates; annual parish meetings, committees, staff, and volunteers who oversee and maintain buildings and grounds.
In the Anglican Cycle of Prayer, we pray for Eglise Anglicane du Rwanda.

A PRAYER OF ST. CHRYSOSTOM (*All say in unison*)

All: Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

CLOSING HYMN (*Please stand. The offering will be received as we sing.*)

God Moves in a Mysterious Way

1. God moves in a mys - te - rious way his won - ders to per - form:
2. Deep in un - fath - om - a - ble mines, with nev - er - fail - ing skill,
3. Ye fear - ful saints, fresh cour - age take; the clouds ye so much dread
4. Judge not the Lord by fee - ble sense, but trust him for his grace;
5. His pur - pos - es will ri - pen fast, un - fold - ing ev - ery hour:

he plants his footsteps in the sea, and rides up - on the storm.
he treasures up his bright de - signs, and works his sovereign will.
are big with mer - cy, and shall break in bless - ings on your head.
be - hind a frowning prov - i - dence he hides a smil - ing face.
the bud may have a bit - ter taste, but sweet will be the flower.

6. Blind unbelief is sure to err,
and scan his work in vain;
God is his own interpreter,
and he will make it plain.

DISMISSAL

Leader: Let us bless the Lord.

People: **Thanks be to God.**

Leader: May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.
Amen.

ANNOUNCEMENTS

OUR PREACHER TODAY

John Hare is Noah Porter Professor of Philosophical Theology, Yale University. He has also worked for Tyndale Biscoe Memorial High School, Srinagar, Kashmir, India (as high school teacher), Fellowship of Universities and Schools (as teacher and counselor), Lehigh University (as assistant professor), Medical College of Pennsylvania (as teacher), House Foreign Affairs Committee (as staff), Calvin College (as associate professor), and he is a published composer of church music.

RESOURCES FOR THIS LITURGY

- Book of Common Prayer, Morning Prayer Rite II
- The Lectionary Page: <http://lectionarypage.net>
- Episcopal Church in Connecticut Cycle of Prayer
- The Anglican Communion Cycle of Prayer
- A Prayer for Juneteenth from the Rt. Rev. Deon Johnson, Bishop of the Diocese of Missouri
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- *The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979.)*
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