



**St. John's**  
EPISCOPAL CHURCH

**AUGUST 14, 2022**  
**TENTH SUNDAY AFTER PENTCOST**  
**HOLY EUCHARIST, RITE II**

## WELCOME TO ST JOHN'S!

We are a church whose worship, communal life, and outreach to the New Haven and university communities are inspired by the Biblical message of God's redeeming love for humanity in Christ and by the power of the Holy Spirit. Our vision is to grow and be formed in the image of Christ, to be a welcoming, loving, obedient and flourishing church that loves God and serves one another. We exist to be the presence of Christ in our neighborhood, and a blessing to the nations. We are committed to the work of racial healing, reconciliation, and justice.

## STAY IN TOUCH

We send out a weekly email with service information, announcements about upcoming events, and important information about parish life. Receiving the weekly email is a great way to get connected to the St. John's community. If you'd like to be added to this email list, you can fill out a contact form in the back of the church, speak with a member of the clergy or pastoral staff, or email the church office at [stjnewhaven@gmail.com](mailto:stjnewhaven@gmail.com).

## TITHES & OFFERINGS

Our ministries and building projects at St. John's are still going strong! We invite you to continue supporting the ministry of St. John's through your tithes and offerings. To donate online through PayPal, please visit <https://paypal.me/stjohnsnewhaven>.

This QR code links to our donation page.



For those who worship in-person on Sunday mornings, an offering plate is provided at the back of the church. You may also send offerings to the church at the address below. Thank you for your generosity!

## NOTES

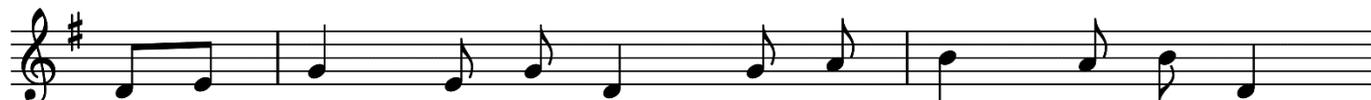
stjohnsnewhaven.org  
400 Humphrey St, New Haven, CT 06511  
203-562-1487 | stjnewhaven@gmail.com

TENTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST, RITE II  
SUNDAY, AUGUST 14, 2022

PRELUDE: JOSEPH LINGER

WELCOME: CLERGY WELCOME AND INTRODUCTIONS

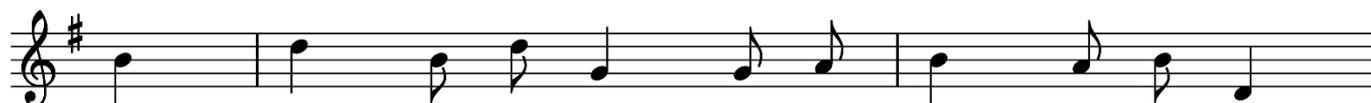
How Firm a Foundation



1. How firm a foun - da - tion, ye saints of the Lord,
2. "Fear not, I am with thee; O be not dis-mayed!
3. "When through the deep wa - ters I call thee to go,
4. "When through fier - y tri - als thy path - way shall lie,
5. "The soul that to Je - sus hath fled for re - pose,



is laid for your faith in his ex - cel - lent word!  
For I am thy God, and will still give thee aid;  
the riv - ers of woe shall not thee o - ver - flow;  
my grace, all suf - fi - cient, shall be thy sup - ply;  
I will not, I will not de - sert to its foes;



What more can he say than to you he hath said,  
I'll strength - en thee, help thee, and cause thee to stand,  
for I will be with thee, thy trou - bles to bless,  
the flame shall not hurt thee; I on - ly de - sign  
that soul, though all hell shall en - deav - or to shake,



to you that for ref - uge to Je - sus have fled?  
up - held by my right - eous, om - nip - o - tent hand.  
and sanc - ti - fy to thee thy deep - est dis - tress.  
thy dross to con - sume, and thy gold to re - fine.  
I'll nev - er, no, nev - er, no, nev - er for - sake."

## OPENING SENTENCES

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## TRISAGION

*Celebrant:* Holy God,  
Holy and Mighty,  
Holy Immortal One,  
*People:* **Have mercy upon us.**

## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*All:* **And also with you.**

*Celebrant:* Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## PRAYER FOR THE GUIDANCE AND CARE OF CHILDREN

*Celebrant:* Almighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. **Amen.**

## THE LESSONS

### THE FIRST LESSON—ISAIAH 5:1-7

*Reader:* A Reading from the prophet Isaiah.

Let me sing for my beloved  
my love-song concerning his vineyard:

My beloved had a vineyard  
on a very fertile hill.

He dug it and cleared it of stones,  
and planted it with choice vines;  
he built a watchtower in the midst of it,  
and hewed out a wine vat in it;  
he expected it to yield grapes,  
but it yielded wild grapes.

And now, inhabitants of Jerusalem  
and people of Judah,  
judge between me  
and my vineyard.

What more was there to do for my vineyard  
that I have not done in it?

When I expected it to yield grapes,  
why did it yield wild grapes?

And now I will tell you  
what I will do to my vineyard.

I will remove its hedge,  
and it shall be devoured;

I will break down its wall,  
and it shall be trampled down.

I will make it a waste;  
it shall not be pruned or hoed,  
and it shall be overgrown with briars and thorns;

I will also command the clouds  
that they rain no rain upon it.

For the vineyard of the Lord of hosts  
is the house of Israel,  
and the people of Judah  
are his pleasant planting;  
he expected justice,  
but saw bloodshed;  
righteousness,  
but heard a cry!

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**THE RESPONSE— PSALM 80:1-2, 8-18**

*Qui regis Israel*

*(Led by Celebrant; Congregation reads text in bold.)*

- <sup>1</sup> Hear, O Shepherd of Israel, leading Joseph like a flock;  
shine forth, you that are enthroned upon the cherubim.
- <sup>2</sup> **In the presence of Ephraim, Benjamin, and Manasseh,  
stir up your strength and come to help us.**
- <sup>8</sup> You have brought a vine out of Egypt;  
you cast out the nations and planted it.
- <sup>9</sup> **You prepared the ground for it;  
it took root and filled the land.**
- <sup>10</sup> The mountains were covered by its shadow  
and the towering cedar trees by its boughs.
- <sup>11</sup> **You stretched out its tendrils to the Sea  
and its branches to the River.**
- <sup>12</sup> Why have you broken down its wall,  
so that all who pass by pluck off its grapes?
- <sup>13</sup> **The wild boar of the forest has ravaged it,  
and the beasts of the field have grazed upon it.**
- <sup>14</sup> Turn now, O God of hosts, look down from heaven;  
behold and tend this vine;  
preserve what your right hand has planted.
- <sup>15</sup> **They burn it with fire like rubbish;  
at the rebuke of your countenance let them perish.**
- <sup>16</sup> Let your hand be upon the man of your right hand,  
the son of man you have made so strong for yourself.
- <sup>17</sup> **And so will we never turn away from you;  
give us life, that we may call upon your Name.**
- <sup>18</sup> Restore us, O LORD God of hosts;  
show the light of your countenance, and we shall be saved.

**Glory to the Father and to the Son and to the Holy Spirit.  
as it was in the beginning, is now, and will be forever. Amen.**

**THE SECOND LESSON—HEBREWS 11:29-12:2**

*Reader:* A Reading from the letter to the Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured,

refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### THE SEQUENCE

*(Please stand. Sing 2 Verses before and 2 after the gospel.)*

#### Fight the Good Fight

1. Fight the good fight with all thy might, Christ is thy strength and Christ thy  
2. Run the straight race through God's good grace, lift up thine eyes and seek his

right; lay hold on life, and it shall be thy joy and crown e - ter - nal - ly.  
face; life with its way be - fore us lies, Christ is the path and Christ the prize.

The musical score is written for two staves, treble and bass clef, in G major (one sharp). It consists of two systems of music. The first system contains two verses of lyrics. The second system continues the melody and includes the concluding lyrics. The music is a simple, hymn-like setting with a steady rhythm.

### THE GOSPEL—LUKE 12:49-56

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Luke

*People:* **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to

the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

*Celebrant:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

### Fight the Good Fight

3. Cast care a - side, lean on thy Guide; his boundless mer - cy will pro - vide;  
4. Faint not nor fear, his arms are near; he chan-geth not, and thou art dear;

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature. The melody is written in a simple, hymn-like style. The bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are printed below the treble staff, with line numbers 3 and 4 indicating the start of each line of text.

trust, and thy trust-ing soul shall prove Christ is its life and Christ its love.  
on - ly be-lieve, and thou shalt see that Christ is all in all to thee.

The second system of musical notation continues the melody and accompaniment from the first system. It also features a treble and bass staff with the same key signature and time signature. The lyrics continue below the treble staff, with line numbers 3 and 4 indicating the start of each line of text.

THE SERMON –THE REV. CHARLES L. HOFFMAN, D.MIN.

## THE NICENE CREED

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of**

**life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

### **THE PRAYERS OF THE PEOPLE /INTERCESSORY PRAYER (III)**

*(Please stand or kneel. The Leader and People pray responsively.)*

*Leader:* Father, we pray for your holy catholic Church.

*People:* **That we all may be one.**

*Leader:* Grant that every member of the Church may truly and humbly serve you.

*People:* **That your Name may be glorified by all people.**

*Leader:* We pray for all bishops, priests, and deacons.

*People:* **That they may be faithful ministers of your Word and Sacraments.**

*Leader:* We pray for all who govern and hold authority in the nations of the world.

*People:* **That there may be justice and peace on the earth.**

*Leader:* Give us grace to do your will in all that we undertake.

*People:* **That our works may find favor in your sight.**

*Leader:* Have compassion on those who suffer from any grief or trouble.

*People:* **That they may be delivered from their distress.**

*Leader:* Give to the departed eternal rest.

*People:* **Let light perpetual shine upon them.**

*Leader:* We praise you for your saints who have entered into joy.

*People:* **May we also come to share in your heavenly kingdom.**

*Leader:* Let us pray for our own needs and those of others.

*(Prayers, intercessions, and thanksgivings may be added.)*

In the Episcopal Church in Connecticut Cycle of Prayer we pray for fresh expressions of the church in Connecticut; missional experiments.

Students preparing to enter schools, colleges, universities, and seminaries; school, college, and university chaplains; all campus ministries.

In the Anglican Communion Cycle of Prayer, we pray for The Extra-Provincial Churches.

*Celebrant:* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

## THE CONFESSION OF SIN

*Celebrant:* Let us confess our sins against God and our neighbor.

*(Silence may be kept)*

*People:* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

## THE ABSOLUTION

*Celebrant:* Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## THE OFFERTORY

*Instrumental*

## THE HOLY EUCHARIST

### THE GREAT THANKSGIVING

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.**

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*All:*       **Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

## THE LORD'S PRAYER

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

**All: Therefore, let us keep the feast. Alleluia.**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(The Celebrant receives the Sacrament and then offers Communion to those gathered in the church. Please come down the center aisle to receive Communion and turn right afterwards. We are now offering bread and wine during Communion. Please come to one of two stations. For those who receive only the bread, the Celebrant will place the wafer in your hand. Step aside, consume the bread and then return to your pew. A separate station is available with both bread and wine. The Celebrant will either place the wafer dipped into wine onto your tongue or onto your open palm.)*

COMMUNION HYMNS

I Heard the Voice of Jesus Say

1. I heard the voice of Je - sus say, "Come un - to me and rest;  
 2. I heard the voice of Je - sus say, "Be-hold, I free - ly give  
 3. I heard the voice of Je - sus say, "I am this dark world's light;

and in your wea - ri - ness lay down your head up - on my breast."  
 the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."  
 look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad;  
 I came to Je - sus, and I drank of that life - giv - ing stream;  
 I came to Je - sus, and I found in him my Star, my Sun;

I found in him a rest - ing place, and he has made me glad.  
 my thirst was quenched, my soul re - vived, and now I live in him.  
 and in that light of life I'll walk till pil-grim days are done.

## My Faith Looks Up to Thee

1. My faith looks up to thee, thou Lamb of Cal - va - ry, Sav - ior di -  
2. May thy rich grace im-part strength to my faint-ing heart, my zeal in -  
3. While life's dark maze I tread, and griefs a - round me spread, be thou my

vine! Now hear me while I pray, take all my guilt a-way;  
spire; as thou hast died for me, O may my love to thee  
guide; bid dark-ness turn to day; wipe sor-row's tears a-way,

O let me from this day be whol - ly thine.  
pure, warm, and change - less be, a liv - ing fire.  
nor let me ev - er stray from thee a - side.

### **THE SENDING OF EUCHARISTIC VISITORS**

**Leader:** In the name of this congregation, we send you forth bearing the sacrament, that those to whom you go may share with us in this Holy Communion. We, who are many, are one body, because we are all part of the Body of Christ.

### **POST-COMMUNION PRAYER**

*Celebrant:* Let us pray.

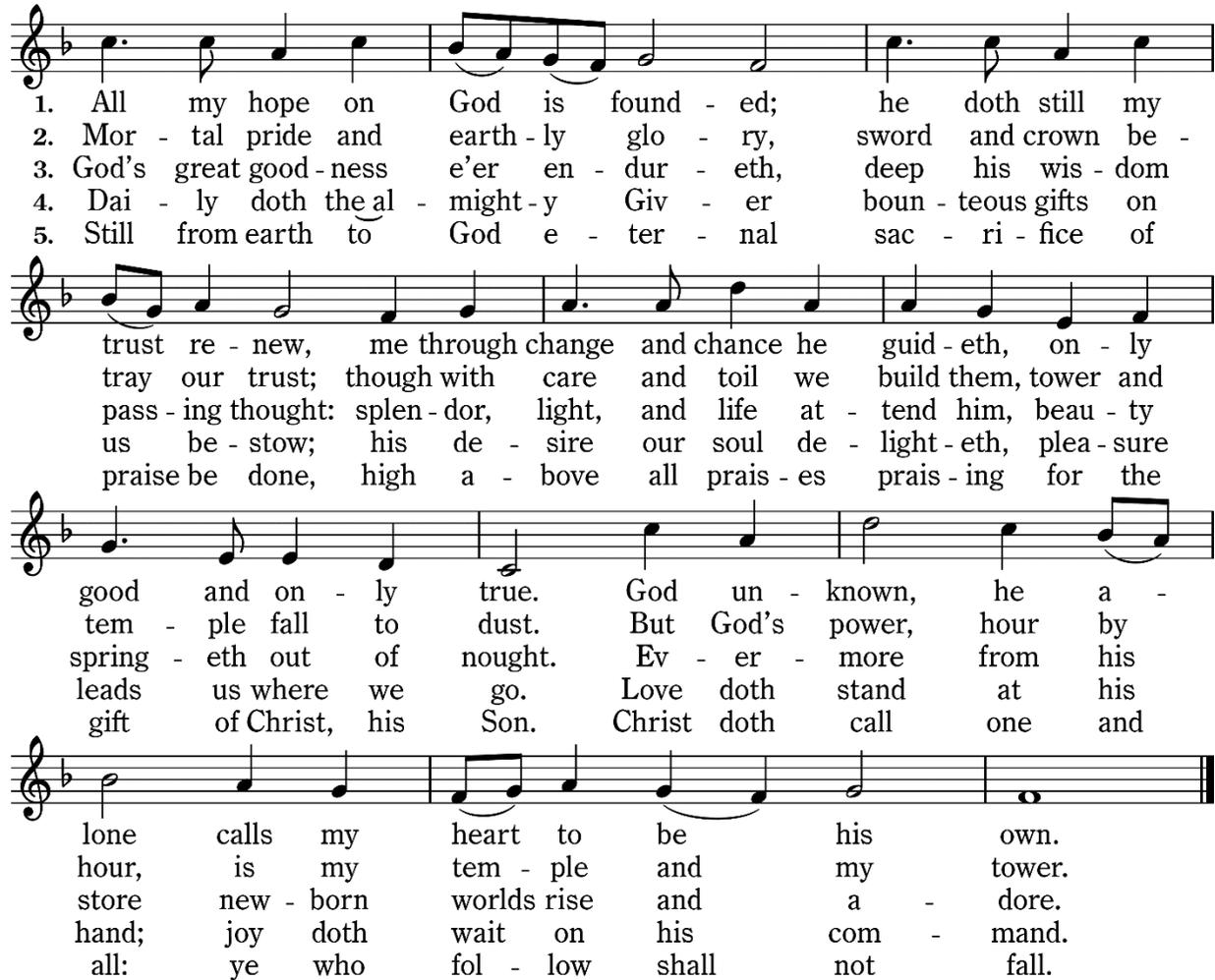
**All:**           **Eternal God, heavenly Father,**  
                  **you have graciously accepted us as living members**  
                  **of your Son our Savior Jesus Christ,**  
                  **and you have fed us with spiritual food**  
                  **in the Sacrament of his Body and Blood.**  
                  **Send us now into the world in peace,**  
                  **and grant us strength and courage**  
                  **to love and serve you**  
                  **with gladness and singleness of heart;**  
                  **through Christ our Lord. Amen.**

### **BLESSING**

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## CLOSING HYMN

### All My Hope On God Is Founded



1. All my hope on God is found - ed; he doth still my  
2. Mor - tal pride and earth - ly glo - ry, sword and crown be -  
3. God's great good - ness e'er en - dur - eth, deep his wis - dom  
4. Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
5. Still from earth to God e - ter - nal sac - ri - fice of

trust re - new, me through change and chance he guid - eth, on - ly  
tray our trust; though with care and toil we build them, tower and  
pass - ing thought: splen - dor, light, and life at - tend him, beau - ty  
us be - stow; his de - sire our soul de - light - eth, plea - sure  
praise be done, high a - bove all prais - es prais - ing for the

good and on - ly true. God un - known, he a -  
tem - ple fall to dust. But God's power, hour by  
spring - eth out of nought. Ev - er - more from his  
leads us where we go. Love doth stand at his  
gift of Christ, his Son. Christ doth call one and

lone calls my heart to be his own.  
hour, is my tem - ple and my tower.  
store new - born worlds rise and a - dore.  
hand; joy doth wait on his com - mand.  
all: ye who fol - low shall not fall.

## DISMISSAL

*Leader:* Let us bless the Lord.

*People:* Thanks be to God.

## ANNOUNCEMENTS

---

---

---

## OUR PREACHER TODAY

The Rev. **Charles L. Hoffman**, D.Min was born and brought up in Chicago, IL. and baptized in All Saints Church, Ravenswood. At the age of 17 he traveled to Hartford, CT to attend Trinity College on full scholarship as an Illinois Scholar. After graduation he served 3 years in the United States Air Force as an Air Police Officer at Loring AFB in Limestone, ME. After graduating from the Episcopal Theological School, Cambridge, MA, he was ordained Deacon in 1968 and began his ministry in the Boston area where he served as an assistant priest in Wollaston and Winchester, MA before being elected Rector of the Church of the Messiah in Woods Hole in 1971. He earned the Doctor of Ministry degree from Andover Newton in 1978. In 1988 he became Rector of Grace Episcopal Church in Old Saybrook, CT where he served until he retired in 2013. Since then he has been Interim Rector at St. Paul's Church in Darien, CT and supply in St. Peter's, Milford and St. Paul's, Westbrook as well as Darien. The Rev. Charles L. Hoffman is married to the Rev. Canon Ellendale M. Hoffman and has 4 adult children and 5 grandchildren. All that he is and all that he has he owes to his Lord and Savior, Jesus Christ.

## RESOURCES FOR THIS LITURGY

- *Book of Common Prayer, Holy Eucharist Rite II.*
- *The Lectionary Page:* <http://lectionarypage.net>
- *Reports to the 78<sup>th</sup> General Convention: Supplemental Materials, Liturgical Materials for Honoring God in Creation*
- *Episcopal Church in Connecticut Cycle of Prayer.*
- *The Anglican Communion Cycle of Prayer.*
- *(The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA and used by permission.*
- *The Collects, Psalms and Canticles are from the Book of Common Prayer, (1979).*
- *This liturgy is created by the clergy and people of St. John's Episcopal Church, New Haven, CT.*
- *Music shared under CCLI License #284423.*
- *Reprinted with permission under ONE LICENSE #A-724769 All rights reserved. Draw us in the Spirit's tether; As he gathered at his table.*