



St. John's
EPISCOPAL CHURCH

OCTOBER 30, 2022
TWENTY- FIRST SUNDAY AFTER PENTECOST
HOLY EUCHARIST, RITE II

WELCOME TO ST JOHN'S!

We are a church whose worship, communal life, and outreach to the New Haven and university communities are inspired by the Biblical message of God's redeeming love for humanity in Jesus Christ and by the power of the Holy Spirit. Our vision is to grow and be formed in the image of Christ, to be a welcoming, loving, obedient and flourishing church that loves God and serves one another. We exist to be the presence of Christ in our neighborhood, and a blessing to the nations. We are committed to the work of racial healing, reconciliation, and justice.

STAY IN TOUCH

We send out a weekly email with service information, announcements about upcoming events, and important information about parish life. Receiving the weekly email is a great way to get connected to the St. John's community. If you'd like to be added to this email list, you can fill out a contact form in the back of the church, speak with a member of the clergy or pastoral staff, or email the church office at stjnewhaven@gmail.com.

TITHES & OFFERINGS

Our ministries and building projects at St. John's are still going strong! We invite you to continue supporting the ministry of St. John's through your tithes and offerings. To donate online through PayPal, please visit <https://paypal.me/stjohnsnewhaven>.

This QR code links to our donation page.



You may also send offerings to the church at the address below. Thank you for your generosity!

NOTES

stjohnsnewhaven.org
400 Humphrey St, New Haven, CT 06511
203-562-1487 | stjnewhaven@gmail.com

TWENTY- FIRST SUNDAY AFTER PENTECOST
HOLY EUCHARIST, RITE II
SUNDAY OCTOBER 30, 2022

PRELUDE

MUSICIANS: JANE MEDITZ AND MOE GRAVIET

WELCOME— PASTORAL ASSOCIATE

How Sweet the Name of Jesus Sounds

1. How sweet the Name of Je - sus sounds in a be - liev - er's ear!
2. It makes the wound-ed spi - rit whole, and calms the trou - bled breast;
3. Dear Name, the rock on which I build, my shield and hid - ing - place,
4. O Je - sus! Shepherd, Guardian, Friend, O Pro - phet, Priest, and King,
5. Weak is the ef - fort of my heart, and cold my warm - est thought;

It soothes our sorrows, heals our wounds, and drives a - way our fear.
'tis man - na to the hun - gry soul, and to the wear - y, rest.
my nev - er - fail - ing treasury, filled with bound - less stores of grace!
my Lord, my Life, my Way, my End, ac - cept the praise I bring.
but when I see thee as thou art, I'll praise thee as I ought.

CLERGY WELCOME AND INTRODUCTIONS

OPENING SENTENCES

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant: Almighty God, to whom all hearts are open, all desires known, and from whom no Secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.**

TRISAGION

Celebrant: Holy God,
Holy and Mighty,
Holy Immortal One,

People: **Have mercy upon us.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

All: **And also with you.**

Celebrant: Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

PRAYER FOR THE GUIDANCE AND CARE OF CHILDREN

Celebrant: Almighty God, heavenly Father, you have blessed us with the joy and care of: children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. **Amen.**

THE LESSONS

THE FIRST LESSON—HABAKKUK 1:1-4; 2:1-4

Reader: A Reading from the Prophet Habakkuk

The oracle that the prophet Habakkuk saw.

O LORD, how long shall I cry for help,
and you will not listen?

Or cry to you "Violence!"
and you will not save?

Why do you make me see wrong-doing
and look at trouble?

Destruction and violence are before me;
strife and contention arise.

So the law becomes slack
and justice never prevails.

The wicked surround the righteous--
therefore judgment comes forth perverted.

I will stand at my watchpost,
and station myself on the rampart;

I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.

Then the LORD answered me and said:

Write the vision;
make it plain on tablets,
so that a runner may read it.

For there is still a vision for the appointed time;
it speaks of the end, and does not lie.

If it seems to tarry, wait for it;
it will surely come, it will not delay.

Look at the proud!
Their spirit is not right in them,
but the righteous live by their faith.

Reader: The Word of the Lord.

***People:* Thanks be to God.**

THE RESPONSE—19:137-144

Justus es, Domine

(Led by Celebrant; Congregation reads text in bold.)

137 You are righteous, O Lord,
and upright are your judgments.

138 **You have issued your decrees
with justice and in perfect faithfulness.**

139 My indignation has consumed me,
because my enemies forget your words.

140 **Your word has been tested to the uttermost,
and your servant holds it dear.**

141 I am small and of little account,
yet I do not forget your commandments.

142 **Your justice is an everlasting justice
and your law is the truth.**

143 Trouble and distress have come upon me,
yet your commandments are my delight.

144 **The righteousness of your decrees is everlasting;
grant me understanding, that I may live.**

**Glory to the Father and to the Son and to the Holy Spirit.
as it was in the beginning, is now, and will be forever. Amen.**

THE SECOND LESSON— 2 THESSALONIANS 1:1-4, 11-12

Reader: A Reading from the Second Letter to the Thessalonians

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Reader: The Word of the Lord.

***People:* Thanks be to God.**

THE SEQUENCE

(Please stand. Sing verses 1 to 3 before the Gospel and verses 4 and 5 after)

JESUS, CAST A LOOK

Words by John Berridge
Music by Matthew Perryman Jones

Real Key

1. Je - sus, cast a look on _____ me,
2. All that feeds my bu - sy _____ pride,
3. Make me like a lit - tle _____ child,

4. Give me sweet sim - pli - ci - ty,
Cast it ev - er - more a - side
Of my strength and wis - dom _____ spoiled

7. Make me poor and keep me _____ low, _____
Bid my will to Thine sub - mit, _____
See - ing on - ly in Thy _____ light, _____

10. Seek - ing on - ly thee _____ to _____ know _____
Lay me humb - ly at _____ Thy _____ feet _____
Walk - ing on - ly in _____ Thy _____ might _____

4. Leaning on Thy loving breast,
Where a weary soul may rest
Feeling well the peace of God,
Flowing from His precious blood

5. In this posture let me live,
And hosannas daily give
In this temper let me die,
And hosannas ever cry!

THE GOSPEL— LUKE 19:1-10

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke

People: **Glory to you, Lord Christ.**

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON—REV. KATHRYN GREENE-MCCREIGHT, PHD

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE /INTERCESSORY PRAYER (III)

(Please stand or kneel. The Leader and People pray responsively.)

Leader: Father, we pray for your holy catholic Church.

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you.

People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons.

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world.

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake.

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble.

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy.

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others.

(Prayers, intercessions, and thanksgivings may be added.)

In the Episcopal Church in Connecticut Cycle of Prayer we pray for the 238th Annual Convention of the Episcopal Church in Connecticut, meeting November 4-5 in Hartford, CT.

We pray for the institution of the Rev Dr Christopher A. Beeley as the 16th rector of Church of the Incarnation, Dallas TX.

In the Anglican Communion Cycle of Prayer, we pray for Iglesia Anglicana de Chile.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

THE CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

(Silence may be kept)

***People:* Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

Celebrant: Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

***People:* And also with you.**

THE OFFERTORY

Instrumental

THE HOLY EUCHARIST

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**All: Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

All: Therefore, let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(The Celebrant receives the Sacrament and then offers Communion to those gathered in the church. Please come down the center aisle to receive Communion and turn right afterwards. We are now offering bread and wine during Communion. Please come to one of two stations. For those who receive only the bread, the Celebrant will place the wafer in your hand. Step aside, consume the bread and then return to your pew. A separate station is available with both bread and wine. The Celebrant will either place the wafer dipped into wine onto your tongue or onto your open palm.)

COMMUNION SONGS

Reckless Love

Verse 1

Before I spoke a word You were singing over me
You have been so so good to me
Before I took a breath You breathed Your life in me
You have been so so kind to me

Chorus

(And) O the overwhelming never-ending reckless
Love of God
O it chases me down fights 'til I'm found
Leaves the ninety-nine
I couldn't earn it I don't deserve it
Still You give Yourself away
O the overwhelming never-ending reckless
Love of God yeah

Verse 2

When I was Your foe still Your love fought for me
You have been so so good to me
When I felt no worth You paid it all for me
You have been so so kind to me

Bridge

There's no shadow You won't light up
Mountain You won't climb up
Coming after me
There's no wall You won't kick down
Lie You won't tear down
Coming after me

Pour Me Out

Verse 1

Make me a vessel of Your peace
Where there is war let fighting cease
All that divides us come reconcile us
Make me a vessel of Your peace

Verse 2

Make me a vessel of Your love
Where there is hatred break it up
All creeds and colors bind us together
Make me a vessel of Your love

Chorus

Pour me out pour me out pour me out
Wherever I am wherever I go

Verse 3

Make me a vessel of Your hope
Where dreams are dead come wake them up
A new horizon I feel it rising
Make me a vessel of Your hope

Bridge

Like a rushing river let mercy flow
Through my heart to my world
(REPEAT)

THE SENDING OF EUCHARISTIC VISITORS

Leader: In the name of this congregation, we send you forth bearing the sacrament, that those to whom you go may share with us in this Holy Communion. We, who are many, are one body, because we are all part of the Body of Christ.

POST-COMMUNION PRAYER

Celebrant: Let us pray.

All: **Eternal God, heavenly Father,**
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN

Blessed Assurance: Jesus Is Mine

1. Blessed as-sur-ance: Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
2. Per-fect sub-mis-sion, perfect de-light, vi-sions of rap-ture now burst on my sight;
3. Per-fect sub-mis-sion: all is at rest, I in my Sav-ior am hap-py and blest;

Heir of sal-va-tion, pur-chase of God, bon of his Spir-it, washed in his blood.
an-gels de-scending bring from a-bove ech-oes of mer-cy, whis-pers of love.
watching and wait-ing, look-ing a-bove, filled with his goodness, lost in his love.

Refrain

This is my sto-ry, this is my song, praising my Sav-ior all the day long;

this is my sto-ry, this is my song, praising my Sav-ior all the day long.

DISMISSAL

Leader: Let us bless the Lord.

People: Thanks be to God.

ANNOUNCEMENTS

Home Groups are an opportunity to deepen your faith and experience community.

St. John's currently has four groups, which meet every other week:

Thursdays 6:00-8:00 pm (including a light supper)

Host & Location: Gabe LePage, 86 Mansfield St., New Haven

Scripture theme: "Scripture Potluck" -- group members take turns sharing scriptures

Contact: Paul Smith, paulsmith29@yahoo.com, 203-675-4306

Next meeting: Thursday, November 3

Sundays 7:00-8:30 pm

Host & Location: John Hare, 15 Everit St., New Haven

Scripture theme: Philippians

Contact: David Mahan, david.mahan@yale.edu, 203-500-6446

Next meeting: Sunday, November 6

Thursdays 1:30-2:30 pm

Host & Location: Bill Rowley, online

Scripture theme: The Questions of Jesus

Contact: Bill Rowley, rowleys@gmail.com, 714-872-0701

Next meeting: Thursday, November 10

Sundays. 6:00-8:00 pm

Host & Location: Kathryn Greene-McCreight, 198 McKinley Ave., New Haven

Theme: *Seeds of Faith: Theology and Spirituality at the Heart of Christian Faith*, by Griswold & McIntosh

Contact: Kathryn Greene-McCreight, greenemccreight@aya.yale.edu, 203-687-8910

Next meeting: Sunday, November 13

Interested in forming more groups?

Contact: Paul Smith, paulsmith29@yahoo.com, 203-675-4306

ST. JOHN'S KITCHEN TABLE

WEDNESDAY, NOVEMBER 2

6:30 – 8:30 PM

Light dinner served at 6:30; program at 7:00

On June 18 thousands of Americans descended on Washington for the Poor People's March, several of them from St. John's. Join us to hear from two of these from our congregation who will share their intimate testimony about that experience and their passion for the cause that motivated them.

OUR PREACHER TODAY

Kathryn Greene-McCreight, PhD, is a priest affiliate at Christ Church, New Haven and a theological writer. She serves as a spiritual director with St. Hilda's House and at Berkeley Divinity School at Yale.

RESOURCES FOR THIS LITURGY

- *Book of Common Prayer, Holy Eucharist Rite II.*
- *The Lectionary Page:* <http://lectionarypage.net>
- *Episcopal Church in Connecticut Cycle of Prayer.*
- *The Anglican Communion Cycle of Prayer.*
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